

# Falcon Band Boosters

## Agenda

Sept. 1, 2015 at 7:00 pm

### Executive Board Members

President- Sean Thueson	VP Operations-Jed Topham	VP Fundraising- Kim Thueson
VP Hospitality- Debbie Clouse	VP Outreach- Holly Eighmy	VP Communications- Janice Cozine
Treasurer- Deanna Richter	Secretary- Annie Dowd	Historian- Tracy Hayashi

### Agenda Items

### Action/Discussion/Report

- I. Call to Order- President
- II. Approve Previous Meetings Minutes- Annie Dowd
- III. Items of Business:

#### President- Sean Thueson

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|---|------------|
| A. Committee Membership                             | Discussion |
| B. First Football Game – Friday night (September 4) | Report     |
| C. First Competition – October 10 (Saturday)        | Report     |
| D. Grant Writers – Volunteers                       | Discussion |

#### Operations – Jed Topham

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|--|------------|
| A. Prop Construction                     | Discussion |
| B. Pit Crew – starts first football game | Discussion |

#### Treasurer- Deanna Richter

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|-------------------------------------|--------|
| A. Budget Update                    | Report |
| B. Fee Payments and Account Credits | Report |

#### Fundraising- Kim Thueson

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|---|------------|
| A. Show Shirts  | Report     |
| B. Booster Shirts   | Report     |
| C. Beef Raffle  | Report     |
| D. Auction – December / Make Ornaments                                    | Report     |
| E. Band Dinner (Nov / Dec) – spaghetti or tacos?                          | Discussion |
| F. Amazon Smile (Sean)  | Report     |
| G. Next Scrips Order – September 7 <sup>th</sup> (Elisa)                  | Report     |
| H. Restaurant Night(s) Out – Panda Express Sept 18 <sup>th</sup> (Debbie) | Report     |

Hospitality- Debbie Clouse

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|--------------------------------|------------|
| A. Concessions – football game | Discussion |
| B. Middle School Band Night    | Report     |
| C. Halloween Goodie Bags       | Report     |

Outreach- Holly Eighmy

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|-----------------|------------|
| A. BOA Utah Bus | Discussion |
|-----------------|------------|

Communications

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|--------------------------------------|------------|
| A. Email addresses and phone numbers | Discussion |
|--------------------------------------|------------|

Historian- Tracy Hayashi

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|-------------------------------|------------|
| A. Band/ Color Guard pictures | Report     |
| B. Yearbook                   | Report     |
| IV. Director's Comments       | Report     |
| V. Member's Comments          | Discussion |
| VI. Adjournment               |            |

**Upcoming Falcon Band Boosters Meeting- Sept 29<sup>th</sup>, 2015 at 7:00 p.m.**

**(Due to Open House on October 6<sup>th</sup> we had to change the meeting date)**